## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office.		
Returned to applicant for correction AUG 2 8 1974			
	rected application filed SEP 3 1974		
	AUG 12 1974		
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The applicant James F., Norma R., & Velma A. Kearns			
	P. O. Box 32, of Winnemucca, Street and No. or P.O. Box No. City or Town		
	Nevada 89445 , hereby make application for permission to appropriate the public State and Zip Code No.		
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion	; if a copartnership or association, give names of members.)		
1.	The source of the proposed appropriation is underground  Name of stream, lake or other source.		
2.	The amount of water applied for is 10 cfs One second-foot equals 448.83 gals, per min. second-feet		
	(a) If stored in reservoir give number of acre-feetacre-feet		
3.	The water to be used for irrigation  Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated)		
	(b) Stockwater (state number and kinds of animals to be watered)		
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5.	The water is to be diverted from its source at the following point: NE 4 SE 4, Sec. 3, T36N, R38E		
	M.D.B.M. or at a point from which the NE cor. of said Sec. 3 bears  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
	it should be stated		
6.	Place of use (N <sup>1</sup> / <sub>2</sub> of Sec. 1; N <sup>1</sup> / <sub>2</sub> ; N <sup>1</sup> / <sub>2</sub> of SW <sup>1</sup> / <sub>4</sub> of Sec. 2; All in Sec. 3, T36N,  Describe by legal subdivision, if on unsurveyed land it should be so stated.		
	R38E, M.D.B.M.), (E½; E½ of NW¼ of Sec. 34; Sec. 35; E½, SW¼,		
	SE¼ NW¼ of Sec. 36, T37N, R38E, M.D.B.M.) (N½ of NW¼ of Sec. 6,		
	T36N, R39E, M.D.B.M.) (All of Sec. 31, T37N, R39E, M.D.B.M.)		
	1 Tanuary 31 December		
	Use will begin about 1 January and end about 31 December, of each year.  Day and Month Day and Month		
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) drilled well, turbine pump,		
	electric motor, and sprinkler system.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

9.	Estimated cost of works \$20,000.00	
10.	Estimated time required to construct works	
11.	Estimated time required to complete the application to beneficial use 5 years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	In the event only one permit is granted, this application	
	is our first choice.	
	plicant James F., Norma R., & Velma A. Kearns s/C. H. Ketcham, Agent By C. H. "Pete" Ketcham Registered Land Surveyor pared lk/ga P. O. Box 461 - Winnemucca, Nevada 8 Phone: 623-3152	89445
	TABLE A. I.	
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e 11	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
	owing limitations and conditions:  n the grounds that its granting would tend to impair the value	
	f existing rights and be otherwise detrimental to the public welfare.	
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not t	to exceedcubic feet per second	
	ual construction work shall begin on or before	
	of of commencement of work shall be filed before	
	rk must be prosecuted with reasonable diligence and be completed on or before	
Proc	of of completion of work shall be filed before	
App	plication of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before		
Мар	o in support of proof of beneficial use shall be filed on or before	
Comp Proof	IN TESTIMONY WHEREOF, I. ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April ural map filed.	
Certi	ificate No. Issued A.D. 19 75. Orded Bk Page County Recorder	5

218 (Rev.)